

## **Mission Statement**

We welcome our community to engaging spaces where people connect, ideas flourish, and lives are transformed.

KITCHENER PUBLIC LIBRARY BOARD REGULAR BOARD MEETING

AGENDA Wednesday, June 21, 2023 **Pioneer Park Community Library** START TIME: 7:00 pm **»** » Join Zoom Meeting https://us06web.zoom.us/j/87153973963 Meeting ID: 871 5397 3963 One tap mobile +13092053325,,87153973963# US +13126266799,,87153973963# US (Chicago) Dial by your location · +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 346 248 7799 US (Houston) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US · +1 646 931 3860 US +1 669 444 9171 US · +1 669 900 6833 US (San Jose) · +1 689 278 1000 US +1 719 359 4580 US · +1 929 205 6099 US (New York) · +1 253 205 0468 US · +1 253 215 8782 US (Tacoma) +1 301 715 8592 US (Washington DC) · +1 305 224 1968 US · 833 548 0276 US Toll-free 833 548 0282 US Toll-free 833 928 4608 US Toll-free · 833 928 4609 US Toll-free

833 928 4610 US Toll-free
877 853 5257 US Toll-free
888 475 4499 US Toll-free

Meeting ID: 871 5397 3963

Find your local number: <a href="https://us06web.zoom.us/u/kvxc2vAFy">https://us06web.zoom.us/u/kvxc2vAFy</a>

## COMMENCEMENT

- 1. 7:00 <u>CALL TO ORDER</u>
- 2. 7:00 *Welcome,* to Pioneer Park Community Library Tour & Talk with David Mason, Manager, Pioneer Park CL
- 3. 7:30 <u>AGENDA REVIEW</u>
  - (a) Pecuniary/conflict of interest declarations
  - (b) Delegations
- 4. 7:40 MINUTES of the Board Meeting of May 17, 2023 [Attachment]
- 5. 7:45 <u>BUSINESS ARISING</u>
- 6. 7:45 1. <u>BUSINESS</u>
  - REPORTS OF OFFICERS
  - (a) Report of the Chair
    - Updates
  - (b) <u>Finance Committee</u>
    - Updates
  - (c) <u>Facilities Planning & Building Committee</u>
    - Southwest Community Library Update
  - (d) <u>Public Service & Policy Committee</u>
    - Updates
  - (e) <u>Report of the Secretary-Treasurer and CEO</u>
    - Updates
    - In-Camera Session

- 7. II. <u>NEW BUSINESS</u> (a)
- 8. III. <u>PRESENTATIONS</u>
  (a) Report of Councillors
  (b)
- 9. 9:00 <u>ADJOURNMENT</u>

FOR YOUR INFORMATION [Attachments] (a) May 17, 2023 Board Minutes (b)